



Staff Liaison

Aissia Ashoori, Housing-Economic
Development Manager

aashoori@ci.el-cerrito.ca.us

This information can be interpreted for you free of charge. Visit City Hall at 10790 San Pablo Ave., El Cerrito, CA 94530 or learn more at www.el-cerrito.org/LanguageAccess

Esta información se puede interpretar gratuitamente. Visite el Ayuntamiento en 10870 San Pablo Ave., El Cerrito, CA 94530 o obtenga más información en www.el-cerrito.org/LanguageAccess

这些信息可免费为您解释。请访问位于 10870 San Pablo Ave., El Cerrito, CA 94530 的市政厅，或访问

www.el-cerrito.org/LanguageAccess 了解更多信息

AGENDA
SPECIAL MEETING FOR
ECONOMIC DEVELOPMENT COMMITTEE

Monday, April 27, 2026 at 7:00 PM
City Hall, City Council Chambers
10890 San Pablo Ave, El Cerrito, CA 94530

7:00 p.m. CONVENE REGULAR MEETING

- 1. ROLL CALL** – Chair Jean Shrem; Vice-Chair Eric Wright; Members Mark Figone, George Gager, Ahmed Qureshi, Isaac Mankita, Sandra Mayithara, Han Miao, Julia Salinas, Patrick Swen
- 2. ORAL COMMUNICATIONS FROM THE PUBLIC**
Remarks are typically limited to three minutes per person, and may be on anything within the subject matter jurisdiction of the EDC. Remarks on non-agenda items will be heard first. Remarks on agenda items will be heard at the time the item is discussed.
- 3. STAFF/CITY COUNCIL LIAISON ANNOUNCEMENTS AND REPORTS**
Staff and/or Councilmember Ktsanes may report on matters of general interest to the Committee, Council policies, priorities and/or significant actions taken by Council.
- 4. EL CERRITO CHAMBER OF COMMERCE UPDATES** Chamber liaison or Chamber representative may report on matters of general interest to the EDC.
- 5. APPROVAL OF THE MINUTES**
Consider a motion adopting the minutes of the Special Committee meeting held on March 16, 2026.
- 6. APPOINTMENT OF CHAIR AND VICE CHAIR**
Nominate and elect both Chair and Vice-Chair.

7. WORKPLAN IMPLEMENTATION

Discuss status of workplan implementation timelines, etc.

8. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Staff Liaison, 510-215-4305. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title I).

Any writings or documents provided to a majority of the members regarding any item on this agenda will be made available for public inspection at 10890 San Pablo Ave during normal business hours.