

**Mayor**  
Gabe Quinto  
**Mayor Pro Tem**  
Rebecca Saltzman



**Councilmembers**  
William Ktsanes  
Lisa Motoyama  
Carolyn Wysinger

This information can be interpreted for you free of charge. Visit City Hall at 10890 San Pablo Ave., El Cerrito, CA 94530 or learn more at [www.elcerrito.gov/LanguageAccess](http://www.elcerrito.gov/LanguageAccess)

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**TUESDAY, JULY 7, 2026**

**SPECIAL CITY COUNCIL MEETING (6:15 PM)**  
Council Chambers - 10890 San Pablo Ave, El Cerrito

**Join Via Zoom:**

<https://us06web.zoom.us/j/86358078270?pwd=vLaowg2dkeC0nYZ6rRAdCDmM238ZaL.1>

**Meeting ID:** 863 5807 8270 **Passcode:** 392895 **Dial in:** 1-408-638-0968

**View:**

1. Cable T.V. Broadcast on KCRT Channel 28
2. Livestream Online at [www.elcerrito.gov/MeetingsandAgendas](http://www.elcerrito.gov/MeetingsandAgendas)

**Public Comments:**

1. In-person, by submitting a request to speak to the City Clerk.
2. Via Zoom, using the "[Raise Hand](#)" feature to request to speak.
3. By phone, dialing \*9 to "raise your hand", and \*6 to unmute.
4. Online, using the "[Submit Comments](#)" feature on the [meeting event](#).
5. Via email to [cityclerk@elcerrito.gov](mailto:cityclerk@elcerrito.gov) indicating **Public Comments – Agenda Item #**.

Written comments received by **2:00 PM** the day of the meeting will be provided to the City Council and posted online in advance of the meeting. Comments received after the deadline will be provided to the City Council and posted after the meeting.

**Accommodations:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 510-215-4305. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations. Closed Captions are available via zoom.

**Conduct:** This meeting is held pursuant to City Council [Rules of Order and Procedure](#).

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**6:15 PM ROLL CALL - CONVENE SPECIAL CITY COUNCIL MEETING**

- 1. PLEDGE OF ALLEGIANCE TO THE FLAG OR OBSERVATION OF A MOMENT OF SILENCE**
- 2. TELECONFERENCE AND PUBLIC COMMENT INSTRUCTIONS**
- 3. PUBLIC HEARINGS**

**A. Fifth Public Hearing on Transition to District-Based Elections – Introduction of an Ordinance to Establish District-based Elections, Adopt the Final Map to Establish District Boundaries, and Establish Sequence of District Elections**

*The set start time of this public hearing is 6:15 PM. Notice was published on 6/27/2026, draft maps were publically posted 6/30/2026 at [www.elcerrito.gov/districts](http://www.elcerrito.gov/districts).*

**Action Proposed:** Conduct a fifth public hearing and upon conclusion introduce the ordinance titled:

*An Ordinance of the City of El Cerrito Amending Title 2 "Administration" of the El Cerrito Municipal Code to Add Section 2.04.007 "District Elections" Within Chapter 2.04 to Provide for the Election of Members of the City Council by Five Districts; Adopt the Final Map to Establish the District Boundaries and Establish the Sequence of District Elections.*

**Contact:** Sky Woodruff, City Attorney; Holly M. Charléty, City Clerk, City Management

**4. PRESENTATIONS**

**A. San Pablo Avenue Specific Plan Implementation Update: Economic Development and Affordable Housing**

**Action Proposed:** Receive and file a presentation on the San Pablo Avenue Specific Plan Economic Development and Affordable Housing Analysis and Implementation Strategy

**Contact:** Melanie Mintz, Community Development Director; Aissia Ashoori, Housing-Economic Development Program Manager, Community Development Department

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**B. Resolution Honoring Community Development Director Melanie Mintz in Retirement**

**Action Proposed:** Adopt a Resolution recognizing and honoring Community Development Director Melanie Mintz in retirement after serving the City of El Cerrito for 22 years.

**Contact:** Karen Pinkos, City Manager, City Management

**5. ADJOURN SPECIAL CITY COUNCIL MEETING**

*The City of El Cerrito serves our diverse community by providing exceptional services that create a safe and resilient future for all.*